

ATKT Exam - Oct - 2017
FYB Com Sem - II
Sub - ERS

Q.P. Code :05537

[Time: 3 Hours]

[Marks:100]

Please check whether you have got the right question paper.

- N.B:
1. All questions are compulsory.
 2. Draw diagram /maps wherever necessary
 3. Figures to the right indicate marks allotted to the question.
 4. Attach the map to your answer paper.

Q.1A On the outline map of Mumbai supplied to you, mark and name the following. 10

- a) A hill
- b) Mithi river
- c) A dumping ground
- d) A pilgrim centre
- e) An archaeological site
- f) A sinking area
- g) Juhu beach
- h) A site of noise pollution due to air transportation
- i) National park
- j) A creek

B On the outline map of Konkan supplied to you, mark and name the following: 10

- a) Sindhudurg district
- b) A bird sanctuary
- c) Thane creek
- d) A hydel power station in Raigad district
- e) Thal ghat
- f) A fort in Raigad district
- g) A hill station in Sindhudurg district
- h) A flood prone area in Raigad district
- i) A pilgrim centre in Ratnagiri district
- j) A beach in Sindhudurg district

Q.2A Define waste? Give a classification of solid waste? 10

B What is waste management? Explain methods used for effective solid waste management? 10

OR

A Discuss the different sources of solid waste? 10

B Explain various initiatives taken by local bodies for solid waste management? 10

Q.3A Explain the causes and effects of hunger? 10
B Write an essay on sustainable agriculture. 10

OR

A Write a detailed note on green business? 10
B What are the environmental problems associated with industries? 10

Q.4A Discuss in detail the various types of tourism? 10
B Elaborate on the positive and negative impact of tourism on the economy. 10

OR

A Discuss tourism potential in India? 10
B Describe eco-tourism in India? 10

Q.5A How is GIS technology applicable in environmental management? 10
B What is environmental impact assessment (EIA) and describe the steps involved in EIA? 10

OR

Q.5A Discuss the 'Save Narmada Movement' in detail? 10
B Write notes on the following. 10

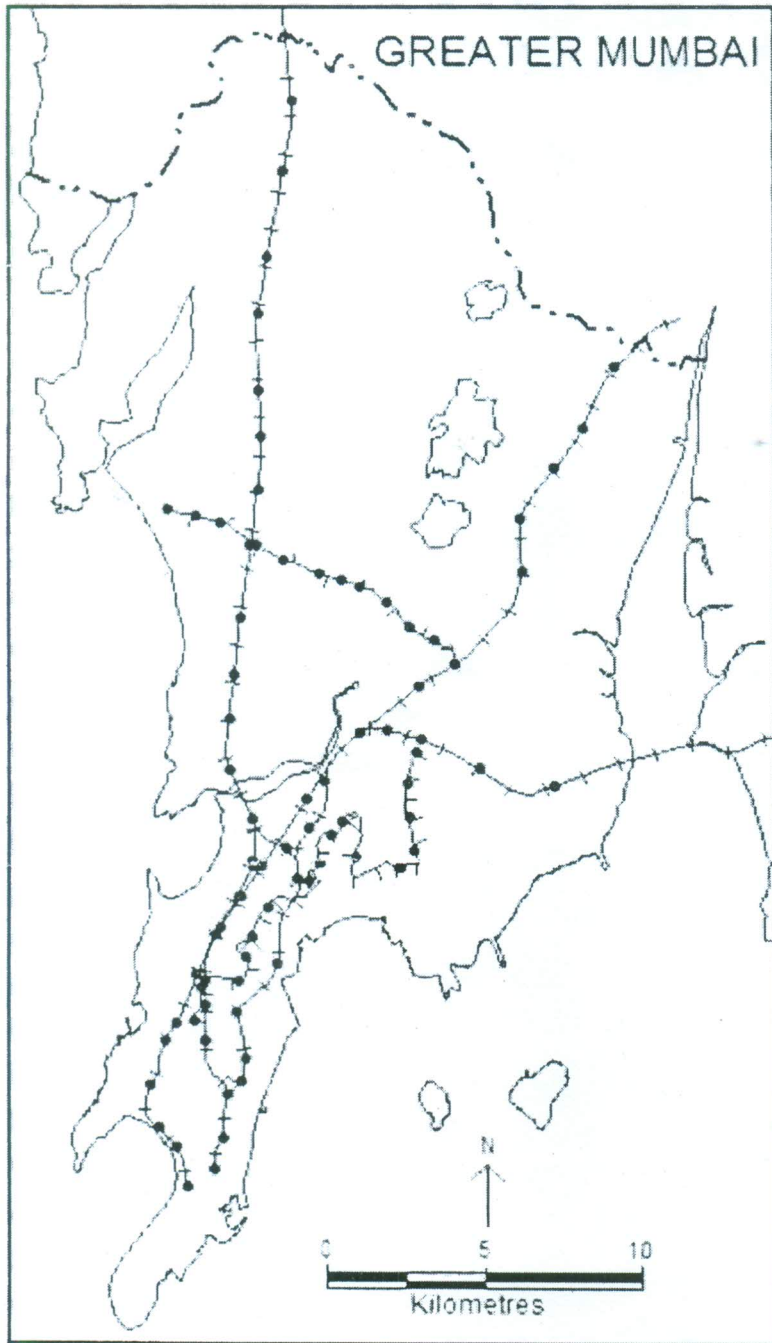
- A)ISO 14000
- B) Carbon credit

* * * * *

Que 01 A

Seat Number _____

Sign of Invigilator _____



Legend :-

- a) _____
- b) _____
- c) _____
- d) _____
- e) _____
- f) _____
- g) _____
- h) _____
- i) _____
- j) _____

